Call today to be included in the 'Special Issue' distributed February 18th–20th in the Myrtle Beach Convention Center.

**February & September** 'Special Issues' Handed To Each **Show Attendee As They Enter** The MBCC For The February & **September HGHBA Shows** 



# 2021 SEPTEMBER 'SPECIAL ISSUE' EXTERIOR PRODUCTS Show Exhibitor Map ECURITY / HOME AUTOMATION lations Homes & Coastal Luxe Interiors NATIONS HOMES

# **SHOW SPECIAL**

|                               | 1/3 Page | 1/2 Page | Full Page |
|-------------------------------|----------|----------|-----------|
| One 'Special Issue'           | \$750    | \$895    | \$1,295   |
| Next Two<br>'Special Issues'  | \$695    | \$840    | \$1,195   |
| Next Four<br>'Special Issues' | \$650    | \$795    | \$1,125   |

\*Rates Per Insertion





(843) 945-4452 or (843) 455-7975

Info@SC-BIS.com



## Brand New 2021 Company **Members Since August**



Dewey Brunson • Best Home Property Service William McCourt • Elite Exteriors Corey Lynn • Elevators Plus LLC Ryan Foultz • PC RX Computers

Dana West-Abutbol • Milano Kitchen & Bath Center Matthew Yelle • Palmetto Protective Films LLC Josh Murchison • AFLAC

Chastity Lane • Coastal Property Services & Landscaping

Marcelo DaSilva • Builders Flooring

#### NOVEMBER

- ATA Showcase Event
- HGHBA General Membership Luncheon / Election of 2022 Officers & Directors
- NAHB Student Chapter Job Shadowing
- Thanksgiving Holiday -HGHBA Office Closed

#### DECEMBER

- Student Chapter Truss Plant Field Trip
- **HGHBA** Board of Directors Meeting

# 2021-2022 Calendar **EVENTS**

### JANUARY

Student Chapter Internships begin

- ATA Construction Advisory Board Meeting
- General Membership Luncheon / Installation of 2022 Officers & Directors
- Student Chapter Housing Development Field Trip 25 HGHBA Board of Directors Meeting

- DATES SUBJECT TO CHANGE ~



#### FEBRUARY

**18-20** 2022 HGHBA Spring Home Show

#### MARCH

**18-20** 2022 HGHBA Spring Home Show

Call (843) 438-4124 or email RAO@HGHBA.com for further information.



**Show Exhibitor Map & Notes Page** 

**Included In Each 'Special Issue'**